

<u>AGENDA PLACEMENT FORM</u>
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 2.3.2025	Court Decision: This section to be completed by County Judge's Office
Meeting Date: 2.10.2025	
Submitted By: Lance Anderson	
Department: Purchasing	Sounson County
Signature of Elected Official/Department Head:	(*(APPROVED)*)
1 (Ala)	(Spanish Signature)
Description:	2-10-25
Consider and approve renewal of RFP 2023-220 Armored Vehicle Services with	
Laser Security Services. This is the second of four renewals.	
(May attach additional sheets if necessary)	
Person to Present: Lance Anderson	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) ✓ PUBLIC ☐ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: 5 minut	es
Session Requested: (check one)	
☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Other	
Check All Departments That Have Been Notified:	
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Wor	ks
Other Department/Official (list) Tax Office	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Lance Anderson Purchasing Agent landerson@johnsoncountytx.org



Kristi Shaw Deputy Purchasing Agent kshaw@johnsoncountytx.org

January 22, 2025

Laser Security Services Attn: Larry Robinson

RE: RFP 2023-220 Armored Vehicle Services

Dear Mr. Robinson,

Our Contract with Laser Security Services expires January 31, 2025. Johnson County would like to exercise our option to renew with your firm for another year pending your agreement and Commissioners Court approval.

The new contract dates will be February 1, 2025 to January 31, 2025. This is the second of four renewals.

Please sign below and return via email to akrokum@johnsoncountytx.org.

Sincerely,

Lance Anderson

Johnson County Purchasing Agent

YES, I want to renew for another year

(Date)

NO, I do not want to renew